

January Session, A.D. 2023

SENATE CALENDAR

CALENDAR 2

IN ORDER FOR TUESDAY, JUNE 13, 2023:

- 1.** Appointment of Michael D. Grey VICE Barbara Cottam as the Chairperson to the Rhode Island Board of Education to serve at the pleasure of the Governor

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

- 2.** Reappointment of Lawrence E. Purtill to the Rhode Island State Arts Council for a term expiring March 1, 2025.

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

- 3.** Appointment of Thomas A. Verdi as the Director of the Department of Revenue

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

- 4.** Appointment of Jonathan P. Womer VICE James Thorsen as Director of Administration of the State of Rhode Island

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

- 5.** Appointment of Kimberly R. Ahern to the Rhode Island Cannabis Control Commission for a term expiring May 17, 2025.

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

- 6.** Appointment of Robert B. Jacquard to the Rhode Island Cannabis Control Commission for a term expiring May 17, 2026.

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

7. Appointment of Olayiwola Oduyingbo to the Rhode Island Cannabis Control Commission for a term expiring May 17, 2024.

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

8. **2023-S [500 SUB A](#) [\(See Amendment\)](#)**

BY Raptakis

ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY --
AGRICULTURAL FUNCTIONS OF DEPARTMENT OF ENVIRONMENTAL
MANAGEMENT

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2023-S [302](#) [\(See Amendment\)](#)**

BY DiMario

ENTITLED, AN ACT RELATING TO HIGHWAYS -- ABANDONMENT BY TOWNS

Committee on Finance recommends passage.

10. **2023-S [710](#) [\(See Amendment\)](#)**

BY Ujifusa

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION

Committee on Finance recommends passage.

11. **2023-S [713 SUB A](#) [\(See Amendment\)](#)**

BY Britto

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
RHODE ISLAND COMMERCE CORPORATION

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

12. **2023-S [787](#) [\(See Amendment\)](#)**

BY Felag

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF
LOCAL TAXES

Committee on Finance recommends passage.

13. 2023-S [1074](#) [\(See Amendment\)](#)

BY de la Cruz

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH SMITHFIELD TO FINANCE THE DEVELOPMENT AND CONSTRUCTION OF A NEW POLICE STATION OR THE RENOVATION, IMPROVEMENT, ALTERATION AND REPAIR OF AN EXISTING BUILDING TO BE USED AS A POLICE STATION, AS DETERMINED BY THE TOWN COUNCIL AND THE FURNISHING AND EQUIPPING THEREOF BY THE ISSUE OF NOT MORE THAN \$18,000,000 OF BONDS AND/OR NOTES THEREFOR

Committee on Finance recommends passage.

14. 2023-S [563 SUB A](#) [\(See Amendment\)](#)

BY Murray

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR PREVENTION OF HIV INFECTION

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

15. 2023-S [305 SUB A](#) [\(See Amendment\)](#)

BY Quezada

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE DEPARTMENT OF HOUSING

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

16. 2023-S [317](#) [\(See Amendment\)](#)

BY Felag

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING

Committee on Housing & Municipal Government recommends passage.

17. 2023-S [895](#) [\(See Amendment\)](#)

BY McKenney

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- POWER OF OFFICERS TO ADMINISTER OATHS

Committee on Judiciary recommends passage.

18. 2023-S [148 SUB A](#) [\(See Amendment\)](#)

BY Felag

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MILITARY SPOUSE LICENSURE

Committee on Special Legislation and Veterans Affairs recommends indefinite postponement of the original bill and passage of Substitute A.

19. 2023-S [667 SUB A](#) [\(See Amendment\)](#)

BY Tikoian

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES

Ordered to be placed on the Calendar for passage in concurrence.

20. 2023-H [5768 SUB A](#) [\(See Amendment\)](#)

BY Casimiro

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES

Ordered to be placed on the Calendar for passage in concurrence.

21. 2023-H [5055 SUB A](#) [\(See Amendment\)](#)

BY Boylan

ENTITLED, AN ACT RELATING TO ELECTIONS -- GENERAL PROVISIONS

Ordered to be placed on the Calendar for passage in concurrence.

22. 2023-S [121 SUB A](#) [\(See Amendment\)](#)

BY Euer

ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF CHILDREN

Ordered to be placed on the Calendar for passage in concurrence.

23. 2023-H [5226 SUB A](#) [\(See Amendment\)](#)

BY Kislak

ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF CHILDREN

Ordered to be placed on the Calendar for passage in concurrence.

24. 2023-H [5870 SUB A](#) ([See Amendment](#))

BY Bennett

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF NURSING SERVICE AGENCIES

Ordered to be placed on the Calendar for passage in concurrence.

25. 2023-H [5946 SUB A](#) ([See Amendment](#))

BY Voas

ENTITLED, AN ACT RELATING TO STATE AFFAIRS IN GOVERNMENT -- LEAD HAZARD MITIGATION

Ordered to be placed on the Calendar for passage in concurrence.

26. 2023-H [6238 SUB A](#) ([See Amendment](#))

BY Morales

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION

Ordered to be placed on the Calendar for passage in concurrence.

27. 2023-H [6239 SUB A](#) ([See Amendment](#))

BY Ackerman

ENTITLED, AN ACT RELATING TO PROPERTY - RESIDENTIAL LANDLORD AND TENANT ACT

Ordered to be placed on the Calendar for passage in concurrence.

John E. Fleming, Jr.
Secretary of the Senate

Tuesday, June 6, 2023

Updated: Thursday, June 8, 2023